



**AGENDA  
REGULAR MEETING OF  
WOODMEN ROAD METROPOLITAN DISTRICT  
Tuesday, May 5, 2020  
8:30 a.m.**

**TO BE HELD VIA TELE/VIDEO-CONFERENCE  
PUBLIC INVITED**

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/780582877>

**You can also dial in using your phone.**

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(646\) 749-3129](tel:+16467493129)

**Access Code: 780-582-877**

Les Krohnfeldt, President - Term to May 2020  
Tom Cone, Director - Term to May 2022  
Lindsay Case, Director - Term to May 2020  
Tom Kerby, Director - Term to May 2020  
P.J. Anderson, Director - Term to May 2022

1. Call to Order
2. Approval of Declaration of Emergency Meeting Procedures (see attached Resolution)
3. Approval of the November 11, 2019 meeting minutes
4. Manager Report
  - a. 2020 takeover of collections by El Paso County
    - i. Interpretation of Resolution by County Attorney
  - b. Wetlands pond use by Woodmen Heights Metro Districts
    - i. Need approval for engineer to review plans
  - c. Future Development and Annexation
    - i. sub-district or New District after Bond Payoff
  - d. Marksheffel Rd. expansion by Oakwood.
  - e. Quit Claim of BF RD ROW
  - f. Development Activity
5. Legal Issues
6. Old Business
  - A. Approve Payables (see attached financials and payable list)

7. New Business
8. General Discussion
9. The next regular meeting – as needed
10. Adjourn