



**AGENDA
REGULAR MEETING OF
WOODMEN ROAD METROPOLITAN DISTRICT
Tuesday, May 5, 2020
8:30 a.m.**

**TO BE HELD AT:
Olive Real Estate Group: 102 N. Cascade, Suite 250**

And

TELE/VIDEO-CONFERENCE

Please join our meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/WSDM/woodmen-road-meeting>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(646\) 749-3129](tel:+16467493129)

Access Code: 167-386-965

PUBLIC INVITED

Les Krohnfeldt, President - Term to May 2023

Tom Cone, Director - Term to May 2022

Lindsay Case, Director - Term to May 2023

Tom Kerby, Director - Term to May 2023

P.J. Anderson, Director - Term to May 2022

1. Call to Order
2. Approval of Declaration of Emergency Meeting Procedures (see attached Resolution)
3. Approval of the May 5, 2020 meeting minutes
4. Manager Report
 - a. 2020 takeover of collections by El Paso County
 - i. Interpretation of Resolution by County Attorney
 - b. Wetlands pond use by Woodmen Heights Metro Districts
 - c. Future Development and Annexation
 - d. Marksheffel Rd. expansion by Oakwood.
 - e. Development Activity
5. Legal Issues

6. **Old Business**
 - A. **Approve Financial and Payable Reports (see attached financials and payable list)**
7. **New Business**
8. **General Discussion**
9. **The next regular meeting – as needed**
10. **Adjourn**

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every sale, purchase, and payment must be properly documented to ensure the integrity of the financial statements. This includes recording the date, amount, and nature of each transaction, as well as the names of the parties involved.

The second part of the document provides a detailed breakdown of the company's revenue streams. It identifies the primary sources of income, such as sales of finished goods and services rendered, and analyzes their contribution to the overall revenue. This analysis helps management understand the company's financial health and identify areas for growth.

The third part of the document details the company's operating expenses. It categorizes these expenses into fixed and variable costs, and provides a clear picture of the costs associated with running the business. This information is crucial for determining the company's profitability and for making informed decisions about cost management.

The fourth part of the document discusses the company's financial position at the end of the reporting period. It presents the balance sheet, which shows the company's assets, liabilities, and equity. This provides a snapshot of the company's financial strength and its ability to meet its obligations.

Finally, the document concludes with a summary of the company's performance and a outlook for the future. It highlights the company's achievements and challenges, and provides a clear vision for the coming year. This summary is essential for stakeholders to understand the company's direction and to make informed decisions about their investments.



**MINUTES OF THE REGULAR MEETING
OF THE BOARD OF DIRECTORS OF THE
WOODMEN ROAD METROPOLITAN DISTRICT
HELD MAY 5, 2020**

Pursuant to posted notice, the regular meeting of the Board of Directors of the Woodmen Road Metropolitan District was held on Tuesday, May 5, 2020, at 8:30 a.m. via video and teleconference pursuant to emergency

Attendance: In attendance were Directors:

Les Krohnfeldt
Lindsay Case
Tom Cone
Tom Kerby
PJ Anderson

Also in attendance were:

Pete Susemihl, Susemihl, McDermott & Downie, P.C.
Kevin Walker, WSDM

1. Call to Order - meeting was called to order at 8:32 a.m. by President Krohnfeldt.
2. Approval of Declaration of Emergency Meeting Procedures – Mr. Walker explained the need for the resolution to allow the meeting to be held via tele/videoconference. Motion to approve the Resolution of Declaration of Emergency Meeting Procedures was made by Director Cone, seconded by Director Kerby; motion passed unanimously.
3. Approval of the November 11, 2019 meeting minutes - Director Cone moved to approve the November 5, 2019 meeting minutes; seconded by Director Kerby. Motion passed unanimously
4. Manager Report
 - a. 2020 takeover of collections by El Paso County
 - i. Interpretation of Resolution by County Attorney Mr. Walker discussed the County Attorney’s opinion that the District would not be eligible to collect platting fees from properties platted prior to the end of 2020. Mr. Walker and Mr. Susemihl will continue to discuss with the County
 - b. Wetlands pond use by Woodmen Heights Metro Districts
 - i. Need approval for engineer to review plans – Mr. Walker asked for a motion to approve up to \$5,000 for an engineer to represent the District in discussions with the Woodmen Heights Metro District use of District property for a detention pond. Director Kerby made a motion to approve, Director Case seconded; motion passed unanimously.

- c. Future Development and Annexation
 - i. sub-district or New District after Bond Payoff – Mr. Walker discussed preliminary discussions with Norwood Development Group for the possibility of creating a subdistrict for future improvements. No action required.
 - d. Marksheffel Rd. expansion by Oakwood – Mr. Walker noted this for the Board's information
 - e. Quit Claim of BF RD ROW – Mr. Walker introduced a request by the City to allow a parcel that had been purchased for Woodmen Road expansion and dedicated to the City to be transferred to Challenger Homes. Motion to approve by Director Cone, second by Director Kerby; motion passed unanimously
 - f. Development Activity- Discussion about the increased development activity in the corridor.
5. Legal Issues - none
 6. Old Business
 - A. Approve Payables (see attached financials and payable list) – Motion by Director Kerby, second by Director Case to approve the financials and payables; motion passed unanimously.
 7. New Business- none
 8. General Discussion- none
 9. The next regular meeting – as needed
 10. Adjourn- The meeting was adjourned at 9:09 AM

Respectfully Submitted,
Walker Schooler District Managers

By: Kristina Kulick for the Recording Secretary

**Woodmen Road Metropolitan District
Profit & Loss Budget vs. Actual
January through August 2020**

	Jan - Aug 20	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
Fees				
Building Permit	318,890.00	176,000.00	142,890.00	181.2%
Commercial Building Permit	478,255.80	100,000.00	378,255.80	478.3%
El Paso County				
Current Year	2,449,330.44	2,533,153.53	-83,823.09	96.7%
Delinquent Interest	194.51			
Prior Year Tax	5.10			
Spec Own Tax	153,693.71	177,320.75	-23,627.04	86.7%
Total El Paso County	2,603,223.76	2,710,474.28	-107,250.52	96.0%
Platting Fees	307,585.74			
Total Fees	3,707,955.30	2,986,474.28	721,481.02	124.2%
Total Income	3,707,955.30	2,986,474.28	721,481.02	124.2%
Expense				
Audit & Accounting Services	8,126.00	8,000.00	126.00	101.6%
Copies and Postage	2.20			
Membership Dues	776.68	600.00	176.68	129.4%
Storm Water Fee	262.50	400.00	-137.50	65.6%
Treasurer's Collection Fee	36,742.95	37,997.30	-1,254.35	96.7%
6120 - Bank Service Charges				
Debt Service	2,237.71	10,000.00	-7,762.29	22.4%
General Fund	21.00	100.00	-79.00	21.0%
Total 6120 - Bank Service Charges	2,258.71	10,100.00	-7,841.29	22.4%
6180 - Insurance	0.00	3,000.00	-3,000.00	0.0%
6200 - Interest Expense	217,529.75			
6240 - Miscellaneous	0.00	500.00	-500.00	0.0%
6250 - Postage and Delivery	15.75	250.00	-234.25	6.3%
6270 - Professional Fees				
Management Fees	50,960.00	87,360.00	-36,400.00	58.3%
6280 - Legal Fees	4,452.44	20,000.00	-15,547.56	22.3%
Total 6270 - Professional Fees	55,412.44	107,360.00	-51,947.56	51.6%
Total Expense	321,126.96	168,207.30	152,919.66	190.9%
Net Ordinary Income	3,386,828.34	2,818,266.98	568,561.36	120.2%
Other Income/Expense				
Other Income				
7010 - Interest Income				
Debt Service	20,609.32	30,000.00	-9,390.68	68.7%
General Fund	287.16	400.00	-132.84	66.8%
Total 7010 - Interest Income	20,876.48	30,400.00	-9,523.52	68.7%
Total Other Income	20,876.48	30,400.00	-9,523.52	68.7%
Other Expense				
5070 - Bond Cost				
2010 Cost of Issuance	0.00	580,000.00	-580,000.00	0.0%
2018 Cost of Issuance	0.00	695,000.00	-695,000.00	0.0%
Total 5070 - Bond Cost	0.00	1,255,000.00	-1,255,000.00	0.0%
Total Other Expense	0.00	1,255,000.00	-1,255,000.00	0.0%
Net Other Income	20,876.48	-1,224,600.00	1,245,476.48	-1.7%
Net Income	3,407,704.82	1,593,666.98	1,814,037.84	213.8%

Woodmen Road Metropolitan District

Balance Sheet

08/28/20

As of August 31, 2020

Accrual Basis

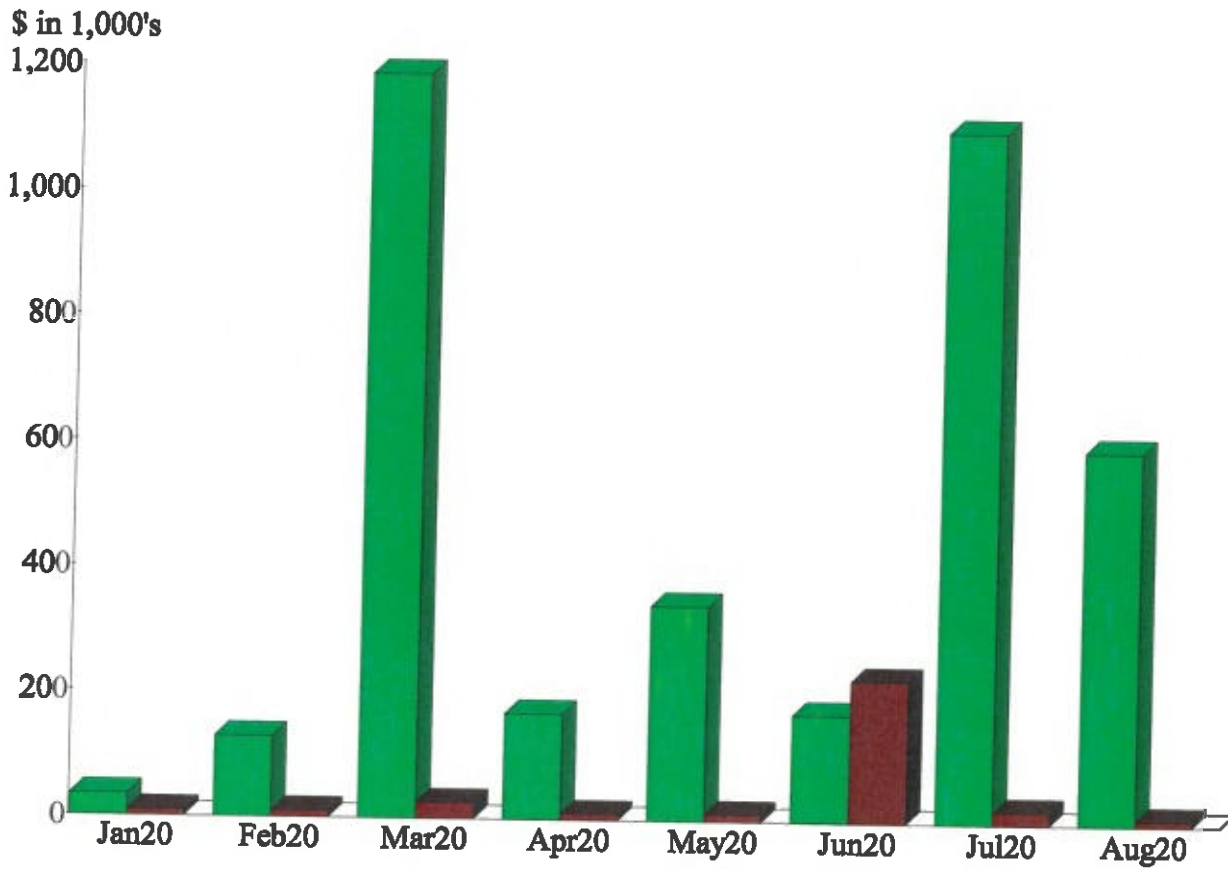
	Aug 31, 20
ASSETS	
Current Assets	
Checking/Savings	
Operating Account	2,626,130.72
UMB 2008B Revenue 135913.1	0.06
UMB 2010 Reserve 136792.2	197,106.23
UMB 2010 Revenue 136792.1	1,431,373.80
UMB 2018 Bond Fund 148608.1	3,963,815.05
UMB 2018 COI 148608.2	1.24
Total Checking/Savings	8,218,427.10
Accounts Receivable	
1200 · Accounts Receivable	654,130.40
1210 · Property Taxes Receivable	2,078,178.00
Total Accounts Receivable	2,732,308.40
Other Current Assets	
1499 · Undeposited Funds	15,950.00
Total Other Current Assets	15,950.00
Total Current Assets	10,966,685.50
Fixed Assets	
1500 · Capital Assets	
Phase III Construction	241,372.51
11-2-1 · Grading/Demo	2,145.61
1511 · Accum Deprec-Public Improvement	-82,192.00
1516 · Public Improvements	13,720.32
1521 · Accum Depreciation-Phase III	-2,690.00
Total 1500 · Capital Assets	192,156.44
Total Fixed Assets	192,156.44
TOTAL ASSETS	11,158,841.94
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
2020 · Deferred Revenue	2,078,178.00
2025 · Interest Payables	25,104.00
Total Other Current Liabilities	2,103,282.00
Total Current Liabilities	2,103,282.00
Long Term Liabilities	
2640 · Bonds Payable - Series 2010	5,030,000.00
2641 · 2010 Bond Discount	-157,754.00
2642 · Acc'd amort bond disc 2010	104,404.48
2643 · Deferred chgs bond refund 2010	-1,187,314.00
2644 · Acc'd amort deferred chgs 2010	785,786.01
2646 · Bonds Payable - Series 2018	7,645,000.00
2648 · Series 2018 Bonds - Premium	346,992.05
2649 · Series 2018 Bonds Premium AA	-35,162.04
Total Long Term Liabilities	12,531,952.48
Total Liabilities	14,635,234.48

Woodmen Road Metropolitan District
Balance Sheet
As of August 31, 2020

	<u>Aug 31, 20</u>
Equity	
3010 · Retained Earnings	-8,484,097.36
3020 · Contributed Capital	1,800,000.00
Net Income	3,407,704.82
Total Equity	<u>-3,476,392.54</u>
TOTAL LIABILITIES & EQUITY	<u><u>11,158,841.94</u></u>

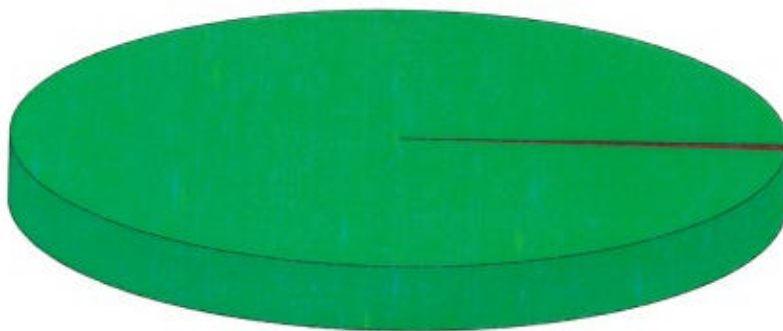
**Income and Expense by Month
January through August 2020**

Income
Expense



**Income Summary
January through August 2020**

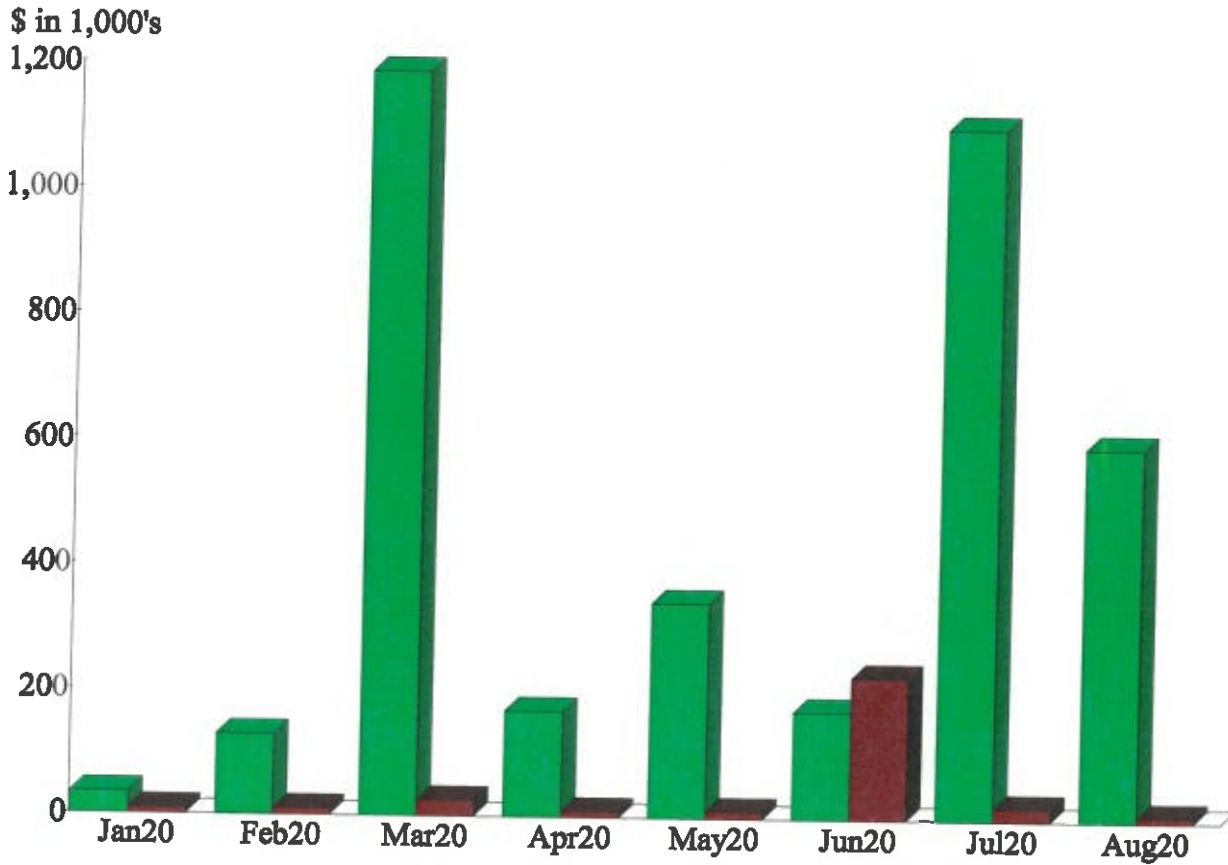
Fees	99.44%
7010 - Interest Income	0.56
Total	\$3,728,831.78



By Account

**Income and Expense by Month
January through August 2020**

Income
Expense



**Expense Summary
January through August 2020**

6200 · Interest Expense	67.74%
6270 · Professional Fees	17.26
Treasurer's Collection Fee	11.44
Audit & Accounting Services	2.53
6120 · Bank Service Charges	0.70
Membership Dues	0.24
Storm Water Fee	0.08
6250 · Postage and Delivery	0.01
Copies and Postage	0.01
Total	\$321,126.96



By Account

**WOODMEN ROAD METROPOLITAN DISTRICT
GENERAL FUND ACCOUNT
PAYMENT REQUEST
7/16/2020**

Company	Invoice	Date	Amnt this Draw	Comments
City of Colorado Springs	48003125	7/1/2020	\$ 37.50	
City of Colorado Springs	48003125	5/31/2020	\$ 37.50	
City of Colorado Springs	48003125	4/30/2020	\$ 37.50	
Susermhi, McDermott & Downie, P.C.	32627	5/31/2020	\$ 1,283.50	
Walker Schroder District Managers	6560	6/30/2020	\$ 7,280.00	
Walker Schroder District Managers	6543	5/31/2020	\$ 7,280.00	
TOTAL			\$ 15,956.00	

BOND SERIES 2010 and 2018 REVENUE FUND ACCOUNT

Description	Date	Amount this Transfer	Comments
Facility Fees Paid - Residential			
Facility Fees Paid - Commercial			
Platting Fees Paid - Residential			
Platting Fees Paid - Commercial			
El Paso County Taxes Paid	APRIL - JUNE	\$ 1,225,227.35	
TOTAL		\$ 1,225,227.35	

_____, President

**WOODMEN ROAD METROPOLITAN DISTRICT
GENERAL FUND ACCOUNT
PAYMENT REQUEST**

7/16/2020

Company	Invoice	Date	Amt this Draw	Comments
City of Colorado Springs	48003125	7/1/2020	\$ 37.50	
City of Colorado Springs	48003126	5/31/2020	\$ 37.50	
City of Colorado Springs	48003125	4/30/2020	\$ 37.50	
Susemihl, McDermott & Downie, P.C.	32627	5/31/2020	\$ 1,283.50	
Walker Schooler District Managers	6560	6/30/2020	\$ 7,280.00	
Walker Schooler District Managers	6543	5/31/2020	\$ 7,280.00	
TOTAL			\$ 15,958.00	

BOND SERIES 2010 and 2018 REVENUE FUND ACCOUNT

Description	Date	Amount this Transfer	Comments
Facility Fees Paid - Residential			
Facility Fees Paid - Commercial			
Platting Fees Paid - Residential			
Platting Fees Paid - Commercial			
El Paso County Taxes Paid	APRIL - JUNE	\$ 1,225,227.35	
TOTAL		\$ 1,225,227.35	

_____, President