

NOTICE OF INTENT TO FIX OR INCREASE FEES, RATES, TOLLS, PENALTIES OR CHARGES FOR DOMESTIC WATER SERVICE

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-1001(2)(a), C.R.S., the Board of Directors for the Saddlehorn Ranch Metropolitan District No. 2 (the “**District**”) will consider fixing and/or increasing fees, rates, tolls, penalties or charges for domestic water service at a public meeting to be held via teleconference on **April 17, 2023, at 1:00 p.m.** This meeting is open to the public and can be joined through the directions below:

Please join using this link:

<https://video.cloudoffice.avaya.com/join/427672903>

Or dial: +1 (213) 463-4500 Access Code/Meeting ID: 427672903

BY ORDER OF THE BOARD OF DIRECTORS:
SADDLEHORN RANCH METROPOLITAN DISTRICT NO. 2