

SADDLEHORN RANCH METROPOLITAN DISTRICT NOS. 1 AND 2

Monday, November 6th, 2023 – 1:00 PM

Joint Annual Meeting

NOTICE IS HEREBY GIVEN that the Boards of Directors of **SADDLEHORN RANCH METROPOLITAN DISTRICT NOS. 1 - 2**, County of El Paso, State of Colorado, will hold a joint annual meeting at 1:00 PM on Monday, the 6th day of November 2023 at:

614 N. Tejon St.,
Colorado Springs, CO 80903

and via:

<https://video.cloudoffice.avaya.com/join/427672903>

You can also dial in using your phone.

United States: +1 (213) 463-4500

Access Code: 427672903

This Annual Meeting is for the purpose satisfying the requirements of C.R.S. 32-1-906. The meeting is open to the public.

Sandra Lehmann

President, Treasurer, Term to May 2025

Jeff Petersma

Board Member, Term to May 2025

Robert E. Stull

Board Member, Term to May 2025

Tom Obenchain

Board Member, Term to May 2025

VACANT

Term to May 2027

AGENDA

1. Call to order.
2. Presentation regarding the status of the public infrastructure projects within the metropolitan district and outstanding bond.
3. Presentation reviewing the unaudited financial statements and current budget of the
4. Public comments and questions.
5. Adjourn