



**AGENDA**  
**Annual Town Hall Meeting**  
**WOODMEN ROAD METROPOLITAN DISTRICT**  
**BOARD OF DIRECTORS**

Tuesday, December 8, 2023  
8:30 a.m.

TO BE HELD VIA TELE/VIDEO CONFERENCE

Please join using this link:

<https://video.cloudoffice.avaya.com/join/953306767>

Or dial: +1 (213) 4634500 United States (Los Angeles, CA)

Access Code / Meeting ID: 953306767

**PUBLIC INVITED**

Les Krohnfeldt, President - Term to May 2027

Tom Cone, Director - Term to May 2025

Tom Kerby, Director - Term to May 2027

P.J. Anderson, Director - Term to May 2025

Paul Brousard – Term to May 2025

1. Call to Order
2. Presentation on Public Infrastructure Projects
3. Presentation on Current Bond & Debt Status
4. Presentation on Current Unaudited Financial Statements
5. Presentation on Adopted 2024 Budget
6. Open Floor for Questions – Members of the public may ask questions about the district. The Board may determine how much time is reserved for questions and for each individual speaker.
7. Adjourn:

**NEXT MEETING WILL BE IN MARCH, 2024 SPECIAL MEETING TBD**